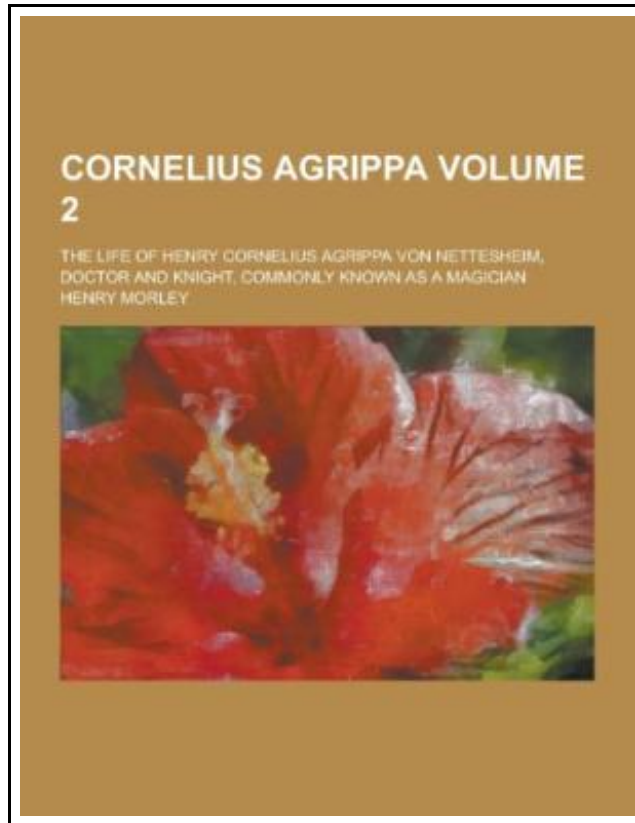


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1856 edition. Excerpt: .now by what arguments to exhort others against following the same way to ruin. Natural Philosophy¹ staggers constantly upon unsound and slippery opinions, and finds nothing at all fixed to hold. As to the very Origin of Things², Agrippa shows how great is the uncertainty of knowledge, and in the next shows how philosophers have argued opposite opinions respecting the Plurality of Worlds, and the world's continuance³. Empedocles said there was one world, but that it was a small particle only of the universe. Metrodorus, a disciple of Democritus, and afterwards⁴ Epicurus, said that there were innumerable worlds, because the causes of them were innumerable; neither was it less absurd to think that there should be one world in the universe, than to imagine one ear of corn in a whole field. 1 Cap. xlix. pp. 115, 116. 2 Cap. 1. pp. 116, 117. 3 Cap. li. pp. 117, 118. 4 I correct here a trifling slip of Agrippa's memory. He calls Metrodorus a disciple of Democritus and Epicurus. CHAPTER IX. IN WHICH IS COMPLETED THE DESCRIPTION OF AGRIPPA'S BOOK UPON THE VANITY OF SCIENCES AND ARTS. Half the number of chapters into which Agrippa's satire is divided have been now described. They may be summed up as having treated, first, of the means of knowledge, --letters, language, and the arts of speech and study; then of the group of sciences dependent on the primary idea of number, with some arts arising out...



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